

## Who has the authority and spirituality, Abraham or Sarah? **By Rabbi Simon Altaf HaKohen**

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**HTHS** – All quotes using the Hidden-Truths Hebraic Scrolls unless otherwise indicated, this can be acquired from Amazon or [www.african-israel.com](http://www.african-israel.com).

Note, we do not give the gentiles a right to translate and corrupt our scrolls that were given to us (True Y'sra'el). Christendom and their myriads of denominations for far too long have corrupted and misinterpreted our ordinances, commandments and statutes not differentiating between secular and sacred nor separating the clean from the unclean. Woe onto them.

**We'Yikra (Lev) 10:10** And that you may distinguish between set-apart and not set-apart, and between clean and unclean.

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**Beresheeth (Gen) 21:12** But Elohim said to Abraham, Do not let it be displeasing in your sight because of your offspring, or because of your maid; whatever Sarah has said to you, listen to her voice; for in Yts'hak your descendants shall be called.

From the above statement some women deduce that G-d spoke to Sarah therefore women are more spiritual and hold some headship authority while the truth is quite shocking as G-d does not change his mind about the husband.

If you believe the French Ashkenazi Jewish proselyte scholar Rashi (11th century, believing Sarah was on par with Abraham) the copout answer, then you would have to believe that Sarah did not commit any sin up to 100 years of her age and she was just like a seven years old. Such legends don't count in real life when we all know Sarah came out from the house of Idolatry.

For the answer why G-d said to Abraham about Sarah was shrouded in mystery until now but not any longer as some women think they can put their husband's down and claim some moral or spiritual victory; They have already forgotten that the first woman to sin was Lilith, Yes woman and not man, the second woman was Eve (Chawa), so who has the moral victory?

The passage begins with a Hebrew wah indication it's a prophecy to be fulfilled and must be accomplished. Gen 21;12... **שמע אלקה שרה** alekha Sarah shema... Meaning Go with Sarah's hearing.. Go Where... ?

Where Sarah heard FROM. Sarah got the prophecy from Shem who was Abraham's Rabbi hence why Abraham did not protest as he did with Sodom and Gomorrah where he continued asking G-d to reduce the punishment. This shows Abraham's deep respect for his teacher that he learnt from (many can

learn from this to respect their teachers is seen as honorable). Once he is told "Go with Sarah" he knows immediately this has come down from his Rabbi with whom YHWH spoke. The same principle applied with Ribkah (Gen 27:13) who heard from Shem, Isaacs Rabbi too. G-d has appointed a priesthood and does not work outside that method as that would break the authority structure. Those that sit under the kohen are a privileged generation as the priesthood had disappeared from the annals of history but as the priesthood is returning beneficent are all those who Shema (hear from above).

May our Abbah increase those with those who hear his Torah

Rebbe Simon Altaf Hakohen

Even called blind by his own family...who is blind and who can see, only time will tell!

The Truth unleashed but can you handle it, obviously some can't.